

MIKE TWITTY, MAI, CFA PINELLAS COUNTY PROPERTY APPRAISER

PO Box 1957, Clearwater, FL 33757-1957 www.pcpao.gov (727) 464-3207 confidential@pcpao.gov

| Owner Name: | |
|-------------------|--------------------|
| Physical Address: | |
| Mailing Address: | |
| Parcel ID Number: | Property Use Code: |

It is the responsibility of the Pinellas County Property Appraiser's Office to annually determine the market value of all property in the county. In order to achieve the greatest possible accuracy in the valuation of income producing properties, this office annually conducts an income and expense survey.

Please submit a year-end 2023 Income and Expense Statement, Rent Roll, and/or other pertinent Operating Statements. The information gathered will be used only by the Property Appraiser's Office and will be kept in strict confidence per *Section 195.027*, *Florida Statutes*. This information will be analyzed for the identification of market conditions for the year 2023, and will be used to develop typical appraisal parameters and valuation models for your property type.

The requested information may be submitted year-round, however should be received by May 1, 2024 to be considered in the 2024 valuation. If you purchased this property during the last 12 months, please submit information for the period of your ownership, and reference the dates with which your data applies. For your convenience, **confidentially submit your completed data by clicking the button at the end of the form (confidential@pcpao.gov) or mail to the address above**. Note: If you are a tax representative for the property owner, please include an updated letter of authorization.

Your cooperation and prompt attention is greatly appreciated. If you have any questions, please do not hesitate to call us at (727) 464-3207 and ask for your area appraiser.

Sincerely,

Mike luy

Pinellas County Property Appraiser

MANUFACTURED HOME / RV PARK INCOME AND EXPENSE SURVEY

CONFIDENTIAL Information per F.S. 195.027 For Use By Pinellas County Property Appraiser's Office Only

| 2023 GROSS INCOME | | Income D | Data for January 1, 2023 t | hru December 31, 2023 |
|---|---|-----------------------|----------------------------------|-------------------------------|
| Attach com | plete Profit & | Loss Statement an | d Rent Roll as of January | 1, 2024 |
| Type of Lot | # of Units | Monthly Rent | Gross Income if 100% Occupied | Utilities included in Rent |
| Manufactured Home - Standard | | | | Electric |
| Manufactured Home - Premium | | | | Sewer |
| Park Owned Home* | | | | Water |
| RV - Standard | | | | Cable TV |
| RV - Premium | | | | Phone |
| Tent Site | | | | Internet |
| Cabin | | | | |
| Storage Lots * Please provide a detailed list of Park O | | | | |
| Total 2023 Gross Rental Incom Other Income (Laundry, vending Utilities Reimbursement (electric | ne Collected g, etc.) c, water, sewer, et | | \$ \$ \$ | _ _ _ _ |
| Total 2023 Actual Income Rec | <u>eived</u> | | | \$ |
| 2023 OPERATING EXPEN | SES | Expense D | ata for January 1, 2023 tl | nru December 31, 2023 |
| Real Estate Taxes | | | \$ | _ |
| Administrative (leasing commis | sons, advertising, | promotions, etc.) | \$ | _ |
| Management Fees | | | \$ | <u>_</u> |
| Payroll & Employee Benefits | | | \$ | _ |
| Insurance (Building & contents) | | | \$ | _ |
| Flood Insurance | | | \$ | _ |
| Professional Fees (Accounting, | legal, etc.) | | \$ | _ |
| Utilities (Electric, water, sewer, p | ohone, cable, etc) | | \$ | |
| Services (Grounds maintenance | , trash, pest contr | ol, pool, etc.) | \$ | |
| Repairs & Maintenance (no cap | ital improvement | s) | \$ | |
| Reserves for Replacements | | | \$ | _ |
| Other (specify) | | | \$ | _ |
| Total 2023 Operating Expense | <u>es</u> | | | \$ |
| 2023 Net Operating Income (| before taxes, cap | ital improvements & | દ્ર debt service) | \$ |
| 2023 CAPITAL IMPROVE | | <u> </u> | a for January 1, 2023 thru | |
| Pleas | se specify improve | ement. Do not include | in operating expenses above | |
| | \$ | | | <u> </u> |
| | \$ | | | \$ |
| Prepared by: | | Title:_ | | Date: |
| Signature: | | Phone: | | |
| Please attach additional pages as necess | sary. | Email: | | |